



AGENDA
BOARD OF EDUCATION
UNIFIED SCHOOL DISTRICT #466
Monday, May 12, 2025
Administration Building
704 S. College Street, Scott City, KS

Intentionally educating today, succeeding tomorrow. We are SC!

- 1. Roll Call**
- 2. Motion to Adopt Agenda**
- 3. Comments from the Public**
- 4. Recognition and Reports of Persons or Delegations Present**
 - A. Board Representative Reports**
 - B. Administrative Reports**
 - C. Additional**
- 5. Financials**
 - A. Treasurer's Report**
 - B. Bills Payable**
 - C. Transfers – if needed**
- 6. Consent Agenda**
 - A. Approval of Previous Minutes**
- 7. Consideration of Items Pulled from Consent Agenda**
- 8. Board Matters**
 - A. 25-26 School Year Building Handbook Approvals**
- 9. Executive Session – Non-elected Personnel**
- 10. Resignations/Hires**
- 11. Executive Session – Negotiations**
- 12. Open Discussion**
- 13. Additions, if any**
- 14. Adjournment**